

IPW

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Case Docket No. CM2740

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is a Application Data Sheet for the patent application:

Inventor(s): D'Alesio Confirmation No. 2327

Serial No.: 10/827,193 Group Art Unit: 1762

Date Filed: 04/19/2004 Examiner:

Title: Method And Apparatus For Applying Coatings, For Instance For Sanitary Products

1. ☒ No additional fee is known to be required.
2. ☐ The fee has been calculated as shown below:

| | (Col. 1) | | (Col. 2) | (Col. 3) | OTHER THAN A SMALL ENTITY | |
|---|---|-------|---------------------------------------|-------------------|------------------------------|-----|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA* | RATE | FEE |
| TOTAL | * | MINUS | ** | = | x \$18 = | \$ |
| INDEP. | * | MINUS | *** | = | x \$84 = | \$ |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | + \$280 = | \$ |
| | | | | | TOTAL | \$0 |

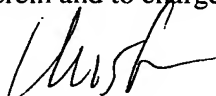
* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☐ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - a. ☒ Any patent application processing fees under 37 CFR §1.16.
 - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.


Larry L. Huston
Attorney for Applicant(s)
Registration No. 32,994
Tel. No. (513) 634-9358

Date: 7/15/04
Customer No. 27752



APPLICATION DATA SHEET

APPLICATION INFORMATION

| | | |
|---------------------------------------|----|---|
| Application Number | :: | 10/827,193 |
| Filing Date | :: | 04/19/2004 |
| Application Type | :: | Regular |
| Subject Matter | :: | Utility |
| Suggested Group Art Unit | :: | 1762 |
| CD-ROM or CD-R? | :: | |
| Number of CD disks | :: | |
| Number of copies of CDs | :: | |
| Sequence submission? | :: | No |
| Computer Readable Form (CRF) | :: | No |
| Number of Copies of CRF | :: | |
| Title | :: | Method And Apparatus For Applying Coatings, For Instance For Sanitary Products |
| Attorney Docket Number | :: | CM2740 |
| Request for Early Publication? | :: | No |
| Request for Non-Publication? | :: | No |
| Suggested Drawing Figure | :: | 1 |
| Total Drawing Sheets | :: | 2 |
| Small Entity? | :: | No |
| Petition Included? | :: | No |
| Petition Type | :: | |

APPLICANT INFORMATION

| | | |
|--|----|----------------------|
| APPLICANT ONE | | |
| Applicant Authority Type | :: | Inventor |
| Primary Citizenship Country | :: | Italy |
| Status | :: | |
| Given Name | :: | Nicola |
| Middle Name | :: | |
| Family Name | :: | D'Alesio |
| Name Suffix | :: | |
| City of Residence | :: | Canosa Sannita |
| State or Province of Residence | :: | |
| Country of Residence | :: | Italy |
| Street of mailing address | :: | Via Verso Tollo, 116 |
| City of mailing address | :: | Chieti |
| State or Province of mailing address | :: | |
| Country of mailing residence | :: | Italy |
| Postal or Zip Code of Mailing address | :: | 66010 |

CORRESPONDENCE INFORMATION

| | | |
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REPRESENTATIVE INFORMATION

| | | |
|------------------------------------|----|-------|
| Representative Customer No. | :: | 27752 |
|------------------------------------|----|-------|

DOMESTIC PRIORITY INFORMATION

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|----------------------|--------------------------|-----------------------------|-----------------------------|
| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
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FOREIGN PRIORITY INFORMATION

| | | |
|------------------|-----------------------------|----------------------|
| Country:: | Application Number:: | Filing Date:: |
| EP | 03008995.7 | 04/17/2003 |
| | | |
| | | |

ASSIGNEE/ASSIGNMENT INFORMATION

| | | |
|---------------------------|----|---------------------------------|
| Assignee Name | :: | The Procter & Gamble Company |
| Street | :: | Attention: Chief Patent Counsel |
| | :: | 6090 Center Hill Road |
| City | :: | Cincinnati |
| State or Province | :: | OH |
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| Postal or Zip Code | :: | 45224 |